



Saturday, August 24, 2024 - Gate opens after balloon liftoff (approximately 8 a.m.).  
**Pay and register in person at the event.**

## 2024 Registration

### Contact Information:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Car Club (if applicable): \_\_\_\_\_

### **VEHICLE REGISTRATION – one form per vehicle**

Vehicle Year: \_\_\_\_\_ Make/Model: \_\_\_\_\_ Color: \_\_\_\_\_

### **Circle the class that best fits your vehicle:**

Class 1: Hot Rod/Rat Rod

Class 5: Trucks, 1949 - Older

Class 9: 1960-1964

Class 2: Convertible

Class 6: Trucks, 1950 - Newer

Class 10: 1965-1969

Class 3: Orphan

Class 7: 1940-1949

Class 11: 1970-Newer

Class 4: Import

Class 8: 1950-1959

Class 12: Best Survivor

### **REQUIRED WAIVER OF LIABILITY**

On behalf of the entire group participating in the Northwest Art & Air Festival Car Show, I assume all risk of bodily injury, property damage, and personal damage that may occur by participating in the car show and, for myself/ourselves, their heirs, executors, and administrators, do hereby forever waive and release any and all claims against and agree to hold harmless the City of Albany, its committee, sponsors and volunteers with their respective officers, employees, agents, representatives, volunteers, successors or assigns any kind from any and all claims which may be made for any cause whatsoever arising as a result of participation. Further, I hereby consent to allow my picture or likeness to appear in any official document, news release, sponsor advertisement and/or television and radio coverage of the events within or as part of the Northwest Art & Air Festival Car Show, and grant permission to use and/or publish photographic portraits, or pictures, video tape or film of me in which I may be included in whole, part, composite or reproductions thereof in black and white and/or color or otherwise made through any media now known, for art, advertising trade or any other similar lawful purposes whatsoever, including the publicity and promotion of this event itself, excluding commercial use of or by marketing sponsors.

Signature: \_\_\_\_\_

Clearly Print Name: \_\_\_\_\_

**For more information... Email: [Johnchicoer@gmail.com](mailto:Johnchicoer@gmail.com)**