

## Wednesday, December 4, 2024 7:00 p.m.

This meeting includes in-person and virtual participation.
Albany Police Department
2600 Pacific Blvd, The Community Room
Or join the meeting here:

https://council.albanyoregon.gov/groups/sax yook

Please help us get Albany's work one.

Be respectful and refer to the rules of conduct posted by the main for to the nambers and on the website.

- 1. Call to order
- 2. Roll call
- 3. Approval of October 2, 2024, minutes. (Pages 1-4)
- 4. Department reports
  - a. Police- Marcia
  - b. Fire- Chris Laffelle
- 5. Business from the members
- 6. Next meeting dat. Wednesday, February 5, 2024, at the Albany Fire Station 11
- 7. Adjournment

This meeting is accessible to the public via video connection. The location for in-person attendance is accessible to people with disabilities. If you have a disability that requires accommodation, please notify city staff at least 48 hours in advance of the meeting at: <a href="mailto:rochelle.james@albanyoregon.govt">rochelle.james@albanyoregon.govt</a> 541-917-7564

Testimony provided at the meeting is part of the public record. Meetings are recorded, capturing both inperson and virtual participation, and are posted on the City website.

albanyoregon.gov





## **MINUTES**

December 4, 2024 Albany Police Department, Staff Meeting Room

## **Draft**

| <u> Brare</u>                                |                                     |
|--|-------------------------------------|
| Call to Order                                |                                     |
| Roll Call  Members present:                  |                                     |
|  |                                     |
| Members absent:                              |                                     |
| Staff present:                               |                                     |
| Staff Updates                                |                                     |
| Next Meeting Date                            |                                     |
| Adjournment                                  |                                     |
| Respectfully submitted,                      | Reviewed by,                        |
| Rochelle James<br>Administrative Assistant I | Reviewer's Name<br>Reviewer's Title |
| , tarring a derve / toolotaire i             | nericine. 5 mile                    |

\*Documents discussed at the meeting that are not in the agenda packet are archived in the record. The documents are available by emailing <a href="mailto:cityclerk@cityofalbany.net">cityclerk@cityofalbany.net</a>.